

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes  no

Mr. Artist

ELLEN PALMER

(Last Name Last)

Permanent

Address 2588 E. AURORA RD. TWINSBURG,

Street

City

44087

Tel. (216) 425-8514

Zip

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

SUMMIT

Born in Cuyahoga County  Yes  No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Charlotte Boni

## ENTRY BLANKS

**1**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

B + W

Title

FORGOTTEN LORE

Price or NFS	Insurance Value If NFS Only	Size
\$45 <sup>00</sup>		14" X 17"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
four	five	\$30 <sup>00</sup>	\$15 <sup>00</sup>

## DO NOT WRITE IN THIS SECTION

332 (3)

ACCEPTED	REJECTED
	X
FEE PAID	BY
N123	L88

**2**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

B + W

SOLD +  
4 DUPS

Title

OPENER

Price or NFS	Insurance Value If NFS Only	Size
\$50 <sup>00</sup>		15" X 18"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
four	five	\$35 <sup>00</sup>	\$15 <sup>00</sup>

## DO NOT WRITE IN THIS SECTION

333 (3)

ACCEPTED	REJECTED
X	
RECEIVED	BY
10/23	BAL.